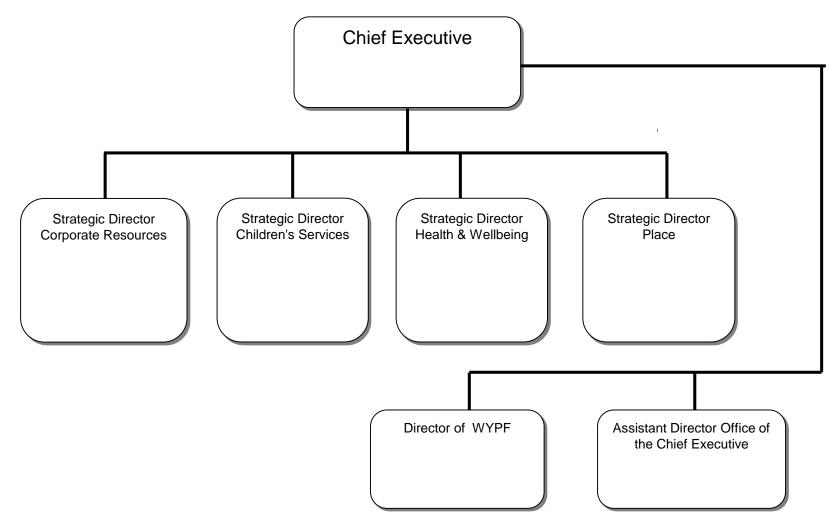
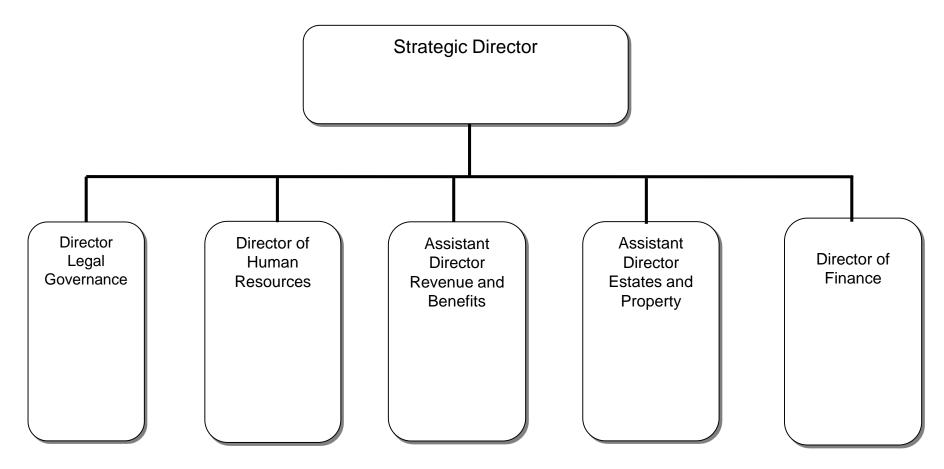


**Appendix 1** 

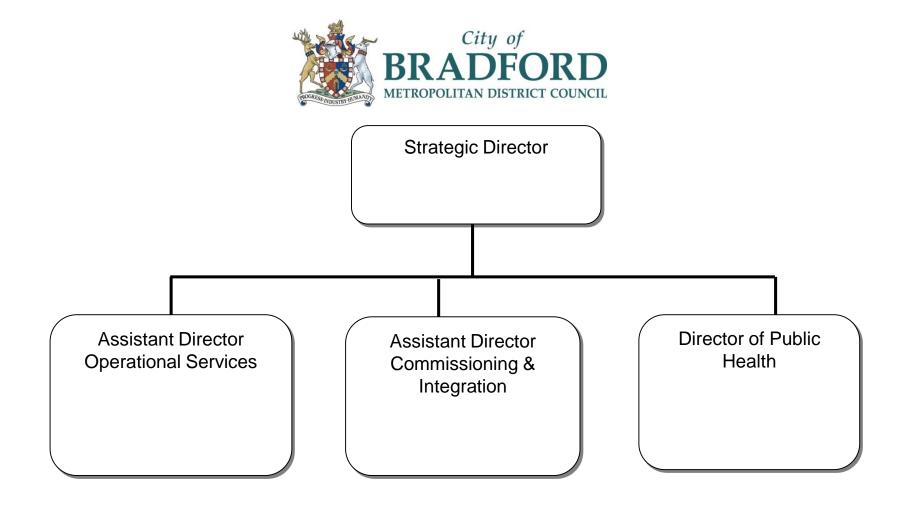
#### SENIOR MANAGEMENT STRUCTURE





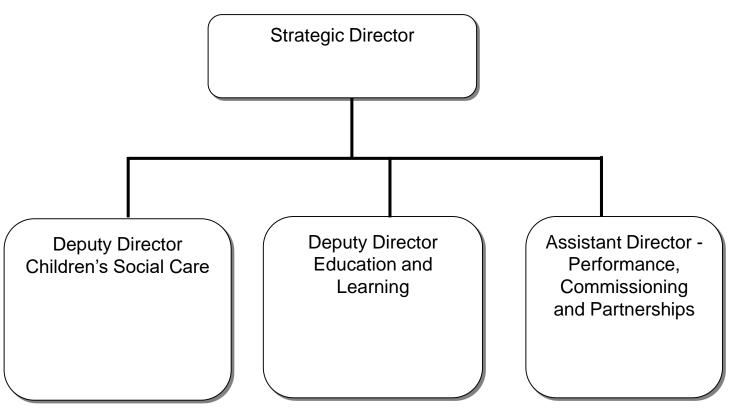


## **DEPARTMENT OF CORPORATE RESOURCES**



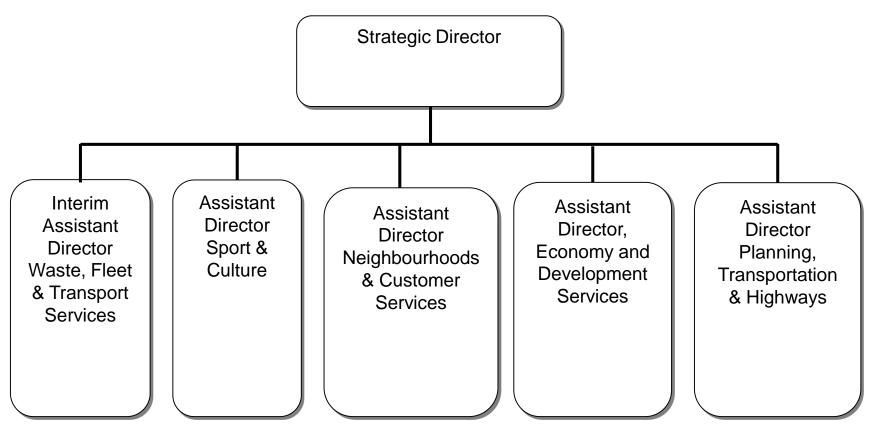
### **DEPARTMENT OF HEALTH & WELLBEING**





### **DEPARTMENT OF CHILDREN'S SERVICES**





# **DEPARTMENT OF PLACE**



#### **MEMBERS OF THE COUNCIL MANAGEMENT TEAM**

